

*mailed*  
*Annexed*  
*Annexed*  
OCT 15 1983  
HUGHER E. HIGHTOWER, III

11372  
11372  
11A01  
200  
STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE  
FILED  
MAR 1 1984  
DAN STEPP &  
CONNIE STEPP  
DONNA S. WATKINS  
26767

COMMUNITY BANK  
E. North St.  
Greenville, S.C. 29601  
**PAID & SATISFIED**  
DAY OF FEBRUARY 1984

Mortgage of Real Estate  
I hereby certify that the within mortgage was duly filed this 5th day of October 26 1983 at 4:39 P.M. recorded in Book 1629 of Mortgage, page 324 As No. 84

Register of Deeds  
County Book  
LAW OFFICES OF  
Annexed  
\$ 6,802.92  
84 829  
84 829  
84 829

R. M. C. FOR GREENVILLE COUNTY, S.C.  
AT 9:30 O'CLOCK A. M. NO. 26767

PROBATE  
STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE  
Personally appeared the undersigned witness and made oath that (s)he saw the within named mortgagor sign, seal and as to act and deed deliver the within written instrument and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 5 day of October 1983.  
H. L. S. N. (SEAL)  
Notary Public for South Carolina  
My Commission Expires: Aug. 23, 1987  
STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named mortgagor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whatsoever, release and forever relinquish unto the mortgagor(s) and the mortgage(s) in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this 5 day of October 1983  
Connie Stepp (SEAL)  
RECORDED OCT 25 1983 at 4:39 P.M.  
11372

4328-163

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